

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1362532-0

Total Deleted Page(s) = 6  
Page 6 ~ b3; b7D; b7E;  
Page 7 ~ b7D;  
Page 8 ~ b7D;  
Page 9 ~ b3; b7D; b7E;  
Page 10 ~ b3; b7D; b7E;  
Page 11 ~ b3; b7D; b7E;

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FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1365724-0

Total Deleted Page(s) = 6  
Page 6 ~ b3; b7D; b7E;  
Page 7 ~ b7D;  
Page 8 ~ b7D;  
Page 9 ~ b3; b7D; b7E;  
Page 10 ~ b3; b7D; b7E;  
Page 11 ~ b3; b7D; b7E;

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SRC'D  
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REC

THE WHITE HOUSE  
WASHINGTON

May 15, 1990  
(Date)

TO: FBI, LIAISON  
FROM:   
SUBJECT: FBI Investigations

b6  
b7C

Subject's Name LEE, SAMUEL (NMN) SSN: 567-66-4375  
Date of Birth 08/01/20 Place of Birth Fresno, CA  
Present Address 16537 Harbor Lane, Huntington Beach, CA 92649 LA

We request: ☐ Copy of Previous Report  
☐ Name Check  
☒ Expanded Name Check  
☐ Full Field Investigation  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Position  
☒ Presidential Appointment  
\*PA - NOT FOR SENATE CONFIRMATION

Attachments:

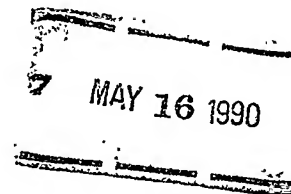
☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

ENCLOSURE

Remarks/Special Instructions:

PA - President's Council on Physical Fitness and Sports

161-23000-1



MAY 16 1990

SPECIAL INQ.

Born in Fresno, California, August 1, 1920. Parents immigrated from Seoul, Korea, 1905.

EDUCATION

Doctor of Medicine, University of Southern California, 1947.

B.A. Degree, Occidental College, 1943.

Benjamin Franklin High School, Los Angeles, Calif., 1939. 1st non-caucasian student body Pres.

MILITARY

Resigned Regular Army Commission, Major, Medical Corps after 13 yrs. 1955.

MEDICAL

Diplomate, American Board of Otorhinolaryngology, 1955.

Private practice of medicine limited to Diseases of the Ear (Otology)

PRESIDENTIAL APPOINTMENTS

President's Commissioner on White House Fellows, appointed by President Reagan since 1981.

President's Council on Physical Fitness & Sports, Pres. Nixon 1970-'75, President Ford '75-'76 and President Carter 1976-1980.

Personal Representative of Pres. Eisenhower to the 1956 Melbourne Olympic Games.

Personal Representative of Pres. Nixon to the 1972 Munich Olympic Games.

Personal Representative of Pres. Reagan to the 1988 Seoul Olympic Games.

SPORTS

Gold Medal, 1948, XIV Olympiads, London, England in high diving (platform). 1st non-Caucasian, and 1st American born Asian to do so.

Bronze medal, 1948, XIV Olympiads, London, 3 meter springboard.

Gold Medal, 1952, XV Olympiads, Helsinki, Finland. 1st male diver to win back to back Olympic gold medals in diving. High Platform title.

1953: Winner of the James E. Sullivan Memorial Trophy given to the Outstanding American Athlete based on Achievement, Leadership, Character, and Sportsmanship. 1st non-Caucasian to do so.

1954: Sports Ambassador to Southeast Asia to preach Americanism and Olympism.

1960: U.S. Olympic women's Diving Coach in Rome, Italy, & also coached Bob Webster, winner of the Gold Medal in high diving.

1964: Tokyo Olympic Games, coach of Bob Webster, who repeated as gold medalist in high diving. And also coach of Korean Olympic Diving Team.

1968: Inducted into the International Swimming & Diving Hall of Fame.

1976: Montreal Olympic Games, coached Greg Louganis, winner of the silver medal in high diving

1984: Olympic torch runner in Koreatown eve of the XXIII L.A. Olympic Games.

One of the Olympic Flag Bearers at the Opening Ceremony of the XXIII Olympiads.

1988: Guest of the Seoul Organizing Committee. \*\*\*

AWARDS & COMMUNITY HONORS

1967: Voted as Outstanding American-born Korean of the past 50 yrs. by American Korean Society

1984: Univ. of So. Calif. School of Medicine's Outstanding Alumnus Award.

1984: Occidental College Honorary degree of Doctor of Science, honoris causa.

1985: Univ. of So. California's Asian Pacific American's Achievement Award, and from the Asian Alliance Association of the Univ. of Pennsylvania.

1986: Voted as Outstanding American of Korean Ancestry by the League of American Koreans at the first "Ethnic American Day."

1987: Biography of Sammy Lee's "Not Without Honor" by Molly Frick Wampler. Publisher: The Firfirian Press.

1989: Occidental College's Gold Seal Outstanding Alumnus Award.

PERSONAL

Married to [redacted] since 1950. Daughter, [redacted] She is a Doctor of Pharmacy<sup>b6</sup> & an M.B.A. [redacted] son. Beverly Hills Police Officer, motorcycle division, and also<sup>b7c</sup> an Occidental College alumnus. Roz runs the "SAMMY" business, a synthetic sponge (sports towel) used by athletes nationally & internationally who get wet or sweat. Try it, you'll like it.

HOBBIES

Coaching diving & playing tennis. Also thru WHOSAM (Who the heck is Sammy Lee) give a \$1000.00 to a diver (non-collegiate) and to a diving coach who does not smoke, drink, or drugs annually.

\*\*\*NAMED ONE OF THE TOP 10 PHYSICIAN ATHLETES OF ALL TIME BY THE MAIN EVENT, MONTHLY SPORTS MAGAZINE FOR PHYSICIANS

161-23000-1

ENCLOSURE

45,973

TO: ELSUR - ROOM 4997, TL# 114 -   
FROM: SPECIAL INQUIRY UNIT, ROOM 4371, TL# 114  
SUBJECT: SAMUEL NMN LEE BUDED: 05/24/90

b6  
b7C

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT  
+/-

NAME: SAMUEL NMN LEE

DOB: 08/01/20

POB: FRESNO, CA

SSAN: 567-66-4375

CURRENT RESIDENCE: 16537 HARBOR LN  
HUNTINGTON BEACH, CA 92649

EMPLOYMENT: SELF EMPLOYED (OTOLOGY)  
\*, CA

CLOSE RELATIVES

RESULT NAME  
-----

DOB RESIDENCE  
-----

CHECK CONDUCTED BY:

ON

5/23/90

b6  
b7C

**SPECIAL INQUIRY**

NCIC CHECK

ROOM 1328 TL153, ATTN: [REDACTED]

WANTED & CCH FILES

b6  
b7c

FROM: SPECIAL INQUIRY UNIT, DIV 6 RM 4371, TL114  
EXT: 2568 ATTN: PSS [REDACTED]

SUBJECT: SAMUEL NMN LEE

BUDED: 05/24/90

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: SAMUEL NMN LEE  
DOB: 08/01/20  
POB: FRESNO, CA  
SSAN: 567-66-4375  
CURRENT ADDRESS: 16537 HARBOR LN  
HUNTINGTON BEACH, CA 92649  
EMPLOYMENT: SELF EMPLOYED (OTOLOGY)  
\*, CA

CLOSE RELATIVES

RESULT	NAME	DOB	RESIDENCE
-----	-----	---	-----

CHECK CONDUCTED BY: [REDACTED], ON 5/21

b6  
b7c

**SPECIAL INQUIRY**  
6

Transmit attached by Facsimile

## PRECEDENCE:

- ☐ Immediate  
☒ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

To: **FBI, LOS ANGELES**From: **DIRECTOR, FBI (161B-23000)**Subject: **SAMUEL (NMN) LEE**Date **5-16-90****SPIN - ENC  
BUDED: 5-24-90**SSR  
CLASS  
REC'D  
EX  
REC

- ☒ Fingerprint Photo ☐ Fingerprint Record ☐ Map ☐ Newspaper clipping ☐ Photograph  
☒ Artists Conception ☒ Teletype ☐ Other \_\_\_\_\_

Special handling Instructions:

SENT BY FACSIMILE  
 TO: LA  
 ON: 5-17-90  
 BY: J/P

Approved: b6  
b7C

FBI/DOJ

**THIS IS AN EXPEDITE****161-23000-2****SPIN INVESTIGATION****3-17-90****7 JUL 18 1990****PLEASE HAND CARRY TO****161 SUPERVISOR***6-29*

MAY 16, 1990

UNCLAS

PRIORITY

FM DIRECTOR FBI (161B-23000)

TO FBI LOS ANGELES PRIORITY

BT

UNCLAS

SAMUEL (NMN) LEE; SPIN (B) - EXPANDED NAME CHECK;

BUDED: MAY 24, 1990

BUREAU HAS BEEN REQUESTED TO CONDUCT EXPEDITE EXPANDED NAME CHECK OF SAMUEL LEE FOR A PRESIDENTIAL APPOINTMENT TO THE PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS, WHICH DOES NOT REQUIRE SENATE CONFIRMATION.

APPOINTEE IS DESCRIBED AS BORN AUGUST 1, 1990<sup>70</sup>, IN FRESNO, CALIFORNIA; RESIDES AT 16537 HARBOR LANE, HUNTINGTON BEACH, CALIFORNIA; IS CURRENTLY IN PRIVATE MEDICAL PRACTICE LIMITED TO DISEASES OF THE EAR (OTOLOGY); AND HAS SSAN 567-66-4375. *called CR 5-21*

RECEIVING OFFICES CHECK INDICES AND ELSUR FILES BASED UPON AVAILABLE INFORMATION CONCERNING APPOINTEE, IF UTILIZING MAJOR CASE INFORMATION SYSTEM AND ARE OFFICE OF ORIGIN ON THOSE CASES SHOULD ALSO CHECK THOSE DATA BASES. PROMPTLY SUTEL RESULTS (POSITIVE OR NEGATIVE) BY TELETYPE SUMMARY AND IF POSITIVE, FOLLOW WITH COPIES OF DOCUMENTS BY AIRTEL.

RECEIVING OFFICES WILL ALSO CONTACT THE UNITED STATES ATTORNEY'S OFFICES COVERING AREAS WHERE APPOINTEE RESIDES AND IS EMPLOYED TO DETERMINE IF THERE IS ANY INDICATION OF FEDERAL PROSECUTIVE ACTION (CIVIL OR CRIMINAL, IN CLOSED OR CURRENT FILES) CONCERNING APPOINTEE.

161-23000-2



NO FURTHER INVESTIGATION IS REQUESTED AT THIS TIME;  
HOWEVER, OFFICES ARE TO SUBMIT RESULTS BY BUDED BY SUMMARY  
TELETYPE SUITABLE FOR DISSEMINATION, NO REPORT NECESSARY.

DIRECT RESULTS ATTENTION:  SPIN UNIT,  
ROOM 4371.

b6  
b7c

THE WHITE HOUSE  
WASHINGTON

May 15, 1990  
(Date)

TO: FBI, LIAISON  
FROM:   
SUBJECT: FBI Investigations

b6  
b7C

Subject's Name LEE, SAMUEL (NMN) SSN: 567-66-4375  
Date of Birth 08/01/20 Place of Birth Fresno, CA  
Present Address 16537 Harbor Lane, Huntington Beach, CA 92649

We request: ☐ Copy of Previous Report  
☐ Name Check  
☒ Expanded Name Check  
☐ Full Field Investigation  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Position  
☒ Presidential Appointment  
\*PA - NOT FOR SENATE CONFIRMATION

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

PA - President's Council on Physical Fitness and Sports

EXPANDED NAME CHECK: JUN 1 1990 *AK*

A search of the records of appropriate United States Attorney's Offices, the central records at FBI Headquarters, the records of the Identification Division, the files of appropriate field offices, as well as appropriate computer data bases, did not identify any files that contain pertinent information identifiable with the subject of this inquiry based on the data provided.

*AK*  
Assistant Director  
Criminal Investigative  
Division

161-23000-2

*6-09*

THE WHITE HOUSE  
WASHINGTON

DOB  
Civil

May 15, 1990  
(Date)

not ident  
sgu

TO: FBI, LIAISON

FROM:

SUBJECT: FBI Investigations

b6  
b7c

Subject's Name LEE, SAMUEL (NMN) SSN: 567-66-4375

Date of Birth 08/01/20 Place of Birth Fresno, CA

Present Address 16537 Harbor Lane, Huntington Beach, CA 92649

We request: Copy of Previous Report

Name Check

X Expanded Name Check

Full Field Investigation

Limited Update

Other

The person named above is being considered for:

White House Staff Position

X\* Presidential Appointment  
\*PA - NOT FOR SENATE CONFIRMATION

Attachments:

SF 86

SF 87, Fingerprint Card

SF 86, Supplement

Remarks/Special Instructions:


PA - President's Council on Physical Fitness and Sports

6-09






NAME LEE, SAMUEL (NMN)  
 (Typewritten) (Last name) (First name) (Initial or initials)  
 Position to which appointed Chauffeur  
 Department and Bureau Public Works Dept.  
 Location USNATB, Pensacola, Fla.

Class. 12 M 20 W 10 H  
206 W D  
 Ref. 20

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified \_\_\_\_\_ Assembled \_\_\_\_\_  
 Searched \_\_\_\_\_ Verified \_\_\_\_\_  
 Index Card \_\_\_\_\_ Answered \_\_\_\_\_

Note Amputations

Four Fingers Taken Simultaneously

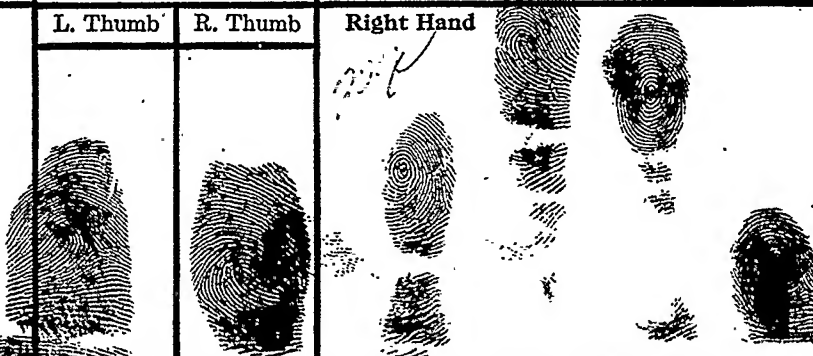
Left Hand



L. Thumb

R. Thumb

Right Hand



Re. Gun 18015. 5-21-90

APPLICANT MUST FILL THE FOLLOWING

Signature Samuel Lee  
(Give one given name, initial or initials, and surname)  
Present address 2302 N. Alcaniz St.  
(R. D. or street address)  
Pensacola, Florida  
(City or post office) (State)  
Sex Male  
Date of birth 8-1-20

Prints taken

1. Name [Redacted]  
2. Title MAIL FILE & REC CLK, CAF-3  
3. Address USNATB, Pensacola, Fla.  
4. Date 6-26-45

Title of examination Chauffeur  
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)  
Average attained 80% Civil Service Dist. No.

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
6-40	11-44	2310 N. Alcaniz	Pensacola, Fla.
11-44	Date	2302 N. Alcaniz St.	" "

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? Yes If so, give details in space provided below, listing all the cases without any exception. (Yes or no)

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition
1940	18	Traffic Violation	City Court Pensacola, Fla.		17.50
		<u>Samuel Lee</u>			

Noncompetitive  
Character investigation

Have you ever been fingerprinted? Yes

Where? Detroit, n Sagnaw, Mich.

When? 1943, 1943

If for the Civil Service, what position?

VIL SERVICE

JUL 7 1945

16-6823

SINCE NEITHER FINGERPRINTS NOR AN IDENTIFYING NUMBER WHICH IS INDEXED IN OUR FILES ACCOMPANIED YOUR REQUEST, FBI CANNOT GUARANTEE IN ANY MANNER THAT THIS MATERIAL CONCERNS THE INDIVIDUAL IN WHOM YOU ARE INTERESTED.

SSSS PPPP EEEE CCCC IIIII A L  
 S P P E C I A A L  
 \*\*\*\*\* SSSS PPPP EE C I AAAAA L \*\*\*\*\*  
 S P E C I A A L  
 SSSS P EEEE CCCC IIIII A A LLLL

SPECIAL INQUIRY UNIT  
 FEDERAL BUREAU OF INVESTIGATION  
 RECORDS/OPERATIONS SECTIONS

DATE: 05/17/90

BUDED: 05/24/90

~~X NAME SEARCHING UNIT, 4989, TL# 121~~

X FORWARD TO FILE REVIEW, 5447, TL# 143

X RETURN TO: [REDACTED] ROOM 4371, TL# 114, EXT. 2568

b6  
 b7C

SCOPE OF SEARCH: UNRESTRICTED (ADB & INACTIVE INDEX)

TYPE OF SEARCH REQUESTED: ALL REFERENCES (SECURITY & CRIMINAL)

SPECIAL INSTRUCTIONS:

EXACT NAME ONLY (ON THE NOSE)  
 X VARIATIONS

SUBJECT: \* LEE, SAMUEL, NMN \*

AKA(S): \*

BIRTHDATE & PLACE: \* 08/01/20; FRESNO, CA \*

SSAN: \* 567-66-4375 \*

CURRENT ADDRESS: 16537 HARBOR LN  
 HUNTINGTON BEACH, CA 92649

R# 117 DATE 8/17 SEARCHER INITIALS AR  
 PROD. 1

	FILE NUMBER	SERIAL	IDENT	ADB	INACT	DATE
W/CN	[REDACTED]					
NR	[REDACTED]					
7111	161-23000	I				
NI	[REDACTED]					
RI	[REDACTED]					

b3  
 b7E

6-egw

LOCALITIES:

RESIDENCES

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HUNTINGTON BEACH, CA

00/90 - 00/90

EMPLOYMENTS

-----

\*, CA

00/90 - 00/90

EDUCATION

-----

## FR UTD

## Subject

R#

Date \_\_\_\_\_

Searcher Initials

Prod.

[illegible]



RECEIVED  
TELETYPE  
UNIT

1 JUN 90 01 42  
*[Signature]*

0436 WRI 01912

PP RUEHES

DE FBILA 1512010

ZNR UUUUU

P 312004Z MAY 90

FM FBI LOS ANGELES (1613-HQ-R-23000) (RUC)

TO DIRECTOR FBI (1613-23000)/PRIORITY/

BT

UNCLAS

CITE: //3410:AP-1//

TL 114 383  
*[Signature]*

SUBJECT: SAMUEL (NO MIDDLE NAME) LEE; SPIN (S) - EXPANDED NAME  
CHECK RUDED PART.

RE BUREAU TELETYPE TO LOS ANGELES, DATED MAY 16, 1990.

ON MAY 23, 1990, [REDACTED] SEARCHED THE CIVIL AND  
CRIMINAL DOCKETS OF THE UNITED STATES ATTORNEY'S OFFICE FOR ANY  
RECORD OF THE APPOINTEE, SAMUEL LEE WITH NO RECORD BEING FOUND.

b6  
b7C

LOS ANGELES GENERAL, ELSUR AND CONFIDENTIAL INDICES AS

SEARCHED BY SUPPORT PERSONS [REDACTED] ON MAY 23, 1990,

[REDACTED] ON MAY 24, 1990, AND [REDACTED] ON MAY 29,

1990, WERE ALL NEGATIVE REGARDING THE APPOINTEE.

UBR  
CC DESTROYED

7 JUL 1990  
*[Signature]*

PAGE TWO DE FDILA 0017 UNCLAS

BT

#0017

NNNN